



Posted: FRIDAY, FEBRUARY 2, 2007

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Amended 020507

**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, FEBRUARY 6, 2007**  
**\*\*\*PLANNING MEETING\*\*\***

- 4:45 p.m. Council Dinner  
5:15 p.m. a. Sale of City Owned Property  
b. Budget Process - Art Hunter, Scott Bond, Brian Kelly  
[Continue in Council Meeting]  
\*\*\* 6:00 p.m. Adjourn City Council Meeting and Convene into:  
\*\*\* **Redevelopment Agency Meeting** \*\*\*

[See Separate Agenda]

Adjourn Redevelopment Agency Meeting and reconvene into :

7:00 p.m. **\*\*\*SANDY CITY COUNCIL MEETING\*\*\***  
**Sandy City Hall - Council Room #211**

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **SPECIAL PRESENTATION(S):** WAYNE JEMISON, FLEET OPERATIONS MANAGER
3. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**COUNCIL ITEMS:**

4. **Ryan Button Rezoning** [PG. 9 - 15]  
Ordinance #07-04 – rezoning approximately 11 acres of property located at approximately 9235 South 700 East, from the CC (Community Commercial) District to the MU (Mixed Use) District.
5. **Resolution on Dating Violence Awareness Week [Chief Chapman Overview]** [PG. 16]

**MINUTES:**

6. Approving the January 23, 2007 City Council Meeting Minutes. [PG.17- 22]
7. **MAYOR'S REPORT**
8. **CAO'S REPORT**
9. **COUNCIL OFFICE DIRECTOR'S REPORT**
10. **OTHER COUNCIL BUSINESS**

**\*\*\*PUBLIC HEARING PROCEDURES\*\*\***

**\*\*\*Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.Xa020607.agn

